

Luke 22

7 Then came the day of Unleavened Bread, on which the **Passover** lamb had to be sacrificed.

8 So Jesus sent Peter and John, saying, "Go and prepare the **Passover** for us, that we may eat it."

9 They said to him, "Where will you have us prepare it?"

10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters

11 and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?'

12 And he will show you a large upper room furnished; prepare it there."

13 And they went and found it just as he had told them, and they prepared the **Passover**.

14 And when the hour came, he reclined at table, and the apostles with him.

15 And he said to them, "I have earnestly desired to eat this **Passover** with you before I suffer.

16 For I tell you I will not eat it until it is fulfilled in the kingdom of God."

17 And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves.

18 For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

19 And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me."

20 And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

21 But behold, the hand of him who betrays me is with me on the table.

22 For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!"

[23](#) And they began to question one another, which of them it could be who was going to do this.

[24](#) A dispute also arose among them, as to which of them was to be regarded as the greatest.

[25](#) And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors.

[26](#) But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves.

[27](#) For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

[28](#) "You are those who have stayed with me in my trials,

[29](#) and I assign to you, as my Father assigned to me, a kingdom,

[30](#) that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

Unlike Mark and Matthew, Luke's Gospel is ambiguous about where this piece of conversation takes place (the rooster crows for Simon/Peter). It may have taken place on the way to one of the gates of Jerusalem or it may have taken place at the passover table. It all depends on how we read what follows. The expression: "It is enough." may be Luke's alternative to "Rise let us go out."

[31](#) "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,

[32](#) but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers."

[33](#) Peter said to him, "Lord, I am ready to go with you both to prison and to death."

[34](#) Jesus said, "I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me."

[35](#) And he said to them, "When I sent you out with no moneybag or knapsack or sandals, did you lack anything?" They said, "Nothing."

[36](#) He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one.

[37](#) For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.”

[38](#) And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”