

John, Timeline colour complete, preparation in re: Palm Sunday to Resurrection Day

John 11

[45](#) Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him,

[46](#) but some of them went to the Pharisees and told them what Jesus had done.

[47](#) So the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this man performs many signs.

[48](#) If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation."

[49](#) But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all.

[50](#) Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish."

[51](#) He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation,

[52](#) and not for the nation only, but also to gather into one the children of God who are scattered abroad.

[53](#) So from that day on they made plans to put him to death.

[54](#) Jesus therefore no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and there he stayed with the disciples.

[55](#) Now the **Passover** of the Jews was at hand, and many went up from the country to Jerusalem before the Passover to purify themselves.

[56](#) They were looking for Jesus and saying to one another as they stood in the temple, "What do you think? That he will not come to the feast at all?"

[57](#) Now the chief priests and the Pharisees had given orders that if anyone knew where he was, he should let them know, so that they might arrest him.

John 12

[1](#) Six days before the **Passover**, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead.

[2](#) So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table.

John, Timeline colour complete, preparation in re: Palm Sunday to Resurrection Day

3 Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume.

4 But Judas Iscariot, one of his disciples (he who was about to betray him), said,

5 "Why was this ointment not sold for three hundred denarii and given to the poor?"

6 He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it.

7 Jesus said, "Leave her alone, so that she may keep it for the day of my burial.

8 For the poor you always have with you, but you do not always have me."

...

16 His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

17 The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness.

18 The reason why the crowd went to meet him was that they heard he had done this sign.

19 So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

20 Now among those who went up to worship at the feast were some Greeks.

21 So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus."

22 Philip went and told Andrew; Andrew and Philip went and told Jesus.

23 And Jesus answered them, "The hour has come for the Son of Man to be glorified.

24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

25 Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life.

John, Timeline colour complete, preparation in re: Palm Sunday to Resurrection Day

26 If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

27 "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour.

28 Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again."

29 The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him."

30 Jesus answered, "This voice has come for your sake, not mine.

31 Now is the judgment of this world; now will the ruler of this world be cast out.

32 And I, when I am lifted up from the earth, will draw all people to myself."

33 He said this to show by what kind of death he was going to die.

34 So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?"

35 So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going.

36 While you have the light, believe in the light, that you may become sons of light." When Jesus had said these things, he departed and hid himself from them.

37 Though he had done so many signs before them, they still did not believe in him,

38 so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?"

39 Therefore they could not believe. For again Isaiah said,

40 "He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them."

41 Isaiah said these things because he saw his glory and spoke of him.

John, Timeline colour complete, preparation in re: Palm Sunday to Resurrection Day

[42](#) Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue;

[43](#) for they loved the glory that comes from man more than the glory that comes from God.

[44](#) And Jesus cried out and said, "Whoever believes in me, believes not in me but in him who sent me.

[45](#) And whoever sees me sees him who sent me.

[46](#) I have come into the world as light, so that whoever believes in me may not remain in darkness.

[47](#) If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world.

[48](#) The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day.

[49](#) For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak.

[50](#) And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me."

John 13

[1](#) Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

[2](#) During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him,

[3](#) Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God,

[4](#) rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist.

[5](#) Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

[6](#) He came to Simon Peter, who said to him, "Lord, do you wash my feet?"

John, Timeline colour complete, preparation in re: Palm Sunday to Resurrection Day

7 Jesus answered him, "What I am doing you do not understand now, but afterward you will understand."

8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me."

9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

10 Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you."

11 For he knew who was to betray him; that was why he said, "Not all of you are clean."

12 When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?"

13 You call me Teacher and Lord, and you are right, for so I am.

14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

15 For I have given you an example, that you also should do just as I have done to you.

16 Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him.

17 If you know these things, blessed are you if you do them.

18 I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.'

19 I am telling you this now, before it takes place, that when it does take place you may believe that I am he.

20 Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

21 After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me."

22 The disciples looked at one another, uncertain of whom he spoke.

23 One of his disciples, whom Jesus loved, was reclining at table close to Jesus,

John, Timeline colour complete, preparation in re: Palm Sunday to Resurrection Day

[24](#) so Simon Peter motioned to him to ask Jesus of whom he was speaking.

[25](#) So that disciple, leaning back against Jesus, said to him, "Lord, who is it?"

[26](#) Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot.

[27](#) Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly."

[28](#) Now no one at the table knew why he said this to him.

[29](#) Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor.

[30](#) So, after receiving the morsel of bread, he immediately went out. And it was night.

[31](#) When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him.

[32](#) If God is glorified in him, God will also glorify him in himself, and glorify him at once.

[33](#) Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.'

[34](#) A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.

[35](#) By this all people will know that you are my disciples, if you have love for one another."

[36](#) Simon Peter said to him, "Lord, where are you going?" Jesus answered him, "Where I am going you cannot follow me now, but you will follow afterward."

[37](#) Peter said to him, "Lord, why can I not follow you now? I will lay down my life for you."

[38](#) Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times.

John, Timeline colour complete, preparation in re: Palm Sunday to Resurrection Day

[At the end of the meal Jesus spoke at length to his disciples, on matters not immediately relevant to our thread concerning Passover they are not therefore included here.]

.....I am going to the Father, for the Father is greater than I.

[29](#) And now I have told you before it takes place, so that when it does take place you may believe.

[30](#) I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me,

[31](#) but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

[Having left the Upper Room where the Passover took place they walk down to a gate out of Jerusalem. During this section of the walk Jesus speaks at length to his followers again on matters not immediately relevant to our thread concerning Passover. They too are not therefore included here. Chapters 15, 16, 17 are also not included for the same reason.]

Chapter 18

[1](#) When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered.

[This second "going out" was through a City gate and this portion of the journey included further discourse from Jesus from the city gate to the Mount of Olives and his fateful rendezvous with Judas Iscariot and his capture.]

[2](#) Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples.

[3](#) So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons.

[4](#) Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?"

[5](#) They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them.

[6](#) When Jesus said to them, "I am he," they drew back and fell to the ground.

John, Timeline colour complete, preparation in re: Palm Sunday to Resurrection Day

7 So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth."

8 Jesus answered, "I told you that I am he. So, if you seek me, let these men go."

9 This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one."

10 Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.)

11 So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

12 So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him.

13 First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year.

14 It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

15 Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest,

16 but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in.

17 The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not."

18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

19 The high priest then questioned Jesus about his disciples and his teaching.

20 Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret.

21 Why do you ask me? Ask those who have heard me what I said to them; they know what I said."

John, Timeline colour complete, preparation in re: Palm Sunday to Resurrection Day

22 When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?"

23 Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?"

24 Annas then sent him bound to Caiaphas the high priest.

25 Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not."

26 One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"

27 Peter again denied it, and at once a rooster crowed.

28 Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover.

29 So Pilate went outside to them and said, "What accusation do you bring against this man?"

30 They answered him, "If this man were not doing evil, we would not have delivered him over to you."

31 Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death."

32 This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

33 So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?"

34 Jesus answered, "Do you say this of your own accord, or did others say it to you about me?"

35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?"

36 Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."

John, Timeline colour complete, preparation in re: Palm Sunday to Resurrection Day

37 Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice."

38 Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him."

39 But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?"

40 They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

John 19

1 Then Pilate took Jesus and flogged him.

2 And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe.

3 They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands.

4 Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him."

5 So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!"

6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him."

7 The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God."

8 When Pilate heard this statement, he was even more afraid.

9 He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer.

10 So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?"

John, Timeline colour complete, preparation in re: Palm Sunday to Resurrection Day

11 Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

12 From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar."

13 So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.

14 Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!"

15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."

16 So he delivered him over to them to be crucified. So they took Jesus,

17 and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.

18 There they crucified him, and with him two others, one on either side, and Jesus between them.

19 Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews."

20 Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.

21 So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'"

22 Pilate answered, "What I have written I have written."

23 When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,

24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

John, Timeline colour complete, preparation in re: Palm Sunday to Resurrection Day

So the soldiers did these things,

25 but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

26 When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!"

27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."

29 A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

30 When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

31 Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.

32 So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.

33 But when they came to Jesus and saw that he was already dead, they did not break his legs.

34 But one of the soldiers pierced his side with a spear, and at once there came out blood and water.

35 He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe.

36 For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken."

37 And again another Scripture says, "They will look on him whom they have pierced."

38 After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body.

John, Timeline colour complete, preparation in re: Palm Sunday to Resurrection Day

[39](#) Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight.

[40](#) So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews.

[41](#) Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.

[42](#) So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

John 20

[1](#) Now on the first day of the week Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.